

THE PARABLES OF YAHSHUA

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There are thirty parables that Yahshua spoke to the people of Judea. He came to show them the light and help them walk in more truth. Most of the parables were of two different subjects. One main theme is the coming millennium Kingdom. He will be King in Jerusalem for 1000 years. The second subject is about Him personally. The stories explain that He is Master over the body, and Husband. They explain His authority and position. The others are warnings to us...

It is very interesting that He spoke in parables that even His disciples did not understand. He did not teach in clearly understood teachings. At that time those stories were a mystery, but now they are revealed. The questions still exists. Should we teach the parables so everyone can understand? The answer is yes. However, that does not mean that the world will understand. All the word is spiritual. Paul says that people who are not called or led by the spirit can not understand the word. So even today there will people who read this study and will not understand, even though it is logically explained. (John 3:3)

The Savior Yahshua, also said something very insightful:

Isa 6:9-10 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Most people in Assemblies of Yahweh are not converted. And because they have shut their eyes about Yahshua being Master over their lives, they can not be healed or receive revelation! This parable is not just about people of the world, it also includes people in the body.

PARABLE OF THE SOWER: MATT 13:3-8

Mat 13:3 *And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; [The sower is the Son of Man, and anyone who has truth to share about the Word. The seed are details of the kingdom: How to get it, how to be in it, how it works.]*

Mat 13:4 *And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: [The seed is the word of Yahshua. The wayside is the world. The fowls are the evil spirits.]*

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Mat 13:5 *Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: [This person does not really love the truth they found. The like and are interested, but they don't value it as divine salvation truth.]*

Mat 13:6 *And when the sun was up, they were scorched; and because they had no root, they withered away.* Then persecution, criticism or insult comes, they leave it. (They do not fall in love with Yahshua) In the beginning, it seems that they have gotten it into their heart, but then they leave.

Mat 13:7 *And some fell among thorns; and the thorns sprung up, and choked them: [The cares of the world and love of things of the world frustrates them, and they leave the truth. For example, when the Holy Days come, they can't get off work and be paid. So they say they can not keep the days. They also love to shop, party and indulge on the weekend. So they can not keep the Sabbath.]*

Mat 13:8 *But other fell into good ground, and brought forth fruit, some an hundred-fold, some sixtyfold, some thirtyfold.*

These are the people who have a real revelation of Yahshua and how wonderful and important the word is. They place it above everything else they have. Another insight is this. They have a true love of the truth, the world does not. Also, these verses are a little deceptive. One could read this and think that about every forth person will believe. That is not true. We are called to be fishers of men. We are looking for someone the Father has called and is led by the Spirit. Those are only about one our of 5000 people. Yahweh has not evangelized the world yet. The truth has not gone out to all the nations and people. Also, in this country and most of the Israelite countries like, Germany, France, Belgium and White South Africa, the Christian teaching have taken deep root. Christianity is not the truth and has a completely different plan and Savior! They do not receive what we believe. Yahshua said: No one comes to me unless the Father calls them. (John 6:44)

Mat 13:9 *Who hath ears to hear, let him hear.* [This is the sign that one is called. They receive the truth and keep it, walk in it and love it and Yahshua. They get miracles, revelation and power in their life! They bring forth 30, 60, 100 fold of fruits and love.]

PARABLE OF THE TARES: MATT 13: 24-30

Mat 13:24 *Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: [This is Father Yahweh*

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who calls people out of the world. He spreads the seed to those who love the truth and others.]

Mat 13:25 *But while men slept, his enemy came and sowed tares among the wheat, and went his way.* [And then Satan, the prince of this world comes and spreads lies as he did in the garden. Most people do not have the discernment to tell a lie from the truth. A good example are the Messianic groups. They mix truth with Christianity and J.C.]

Mat 13:26 *But when the blade was sprung up, and brought forth fruit, then appeared the tares also.* [The fruit of the true plants are not as the tares. The word says: You will know then by their fruit. There is fruit of Righteousness and fruit of a sinful nature.]

Mat 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? [A person in an Assembly may ask the same question? We teach truth here, why are there so many who do not the truth here??]

Mat 13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? [Most people do not know how to recognize the work of Satan or resist it!! There are signs that give him away like: confusion, strife, worldliness, bitterness and division.]

Mat 13:29 *But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.* [Even though the word is clear to separate ourselves from false brethren, that kind of false fellowship goes on all the time. Some do not understand that we are set-a-part from false brethren. Just love and accept everyone is Christian teaching!]

Mat 13:30 *Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.*

The harvest is the time of Yahshua's return on Trumpets: The reapers are the angels, the tares are the wicked worldly ones, and bundles are the cities. The cities will be the first ones to be destroyed! The true believers who love Yahshua will meet Him in the air, and return with Him to reign a 1000 years with Him. (See Luke 19:27)

This is part of Yahweh's plan of elimination of those who are not worthy. All through history Yah has brought systems of major destruction to eliminate those he

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did not want in His son's Kingdom. He does this SIFTING by two means: First: major destruction. This started with the flood where all peoples and nations were destroyed except for eight righteous people. (Other acts are world wars, the holocaust and end time tribulation) The second way is not to allow the good news of Yahshua to go to any people He does not feel worthy. For a person to come into this Hebrew truth and receive Yahshua, they have to be called of the Father. (See John 6:44) Yahweh has never evangelized the world. That will not happen (Matt 28:19) in the first part of the Tribulation!

PARABLE OF THE MUSTARD SEED: MATT 13:31-32

Mat 13:31 *Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: [The seed is again the message of the Kingdom and Yahshua. It is a powerful message and limitless possibilities!]*

Mat 13:32 *Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. [The tree here is a kingdom, a worldwide kingdom on the whole planet. The millennium! The branches reach out into every country. The birds are peoples over the earth that join it and walk with Yahshua and help establish righteousness everywhere.]*

PARABLE OF LEAVEN: MATT 13:33

Mat 13:33 *Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. [The leaven is the word; the kingdom is not in heaven, it is the 1000 year reign of Yahshua here on earth; the woman is a believer spreading the truth; the whole is the entire world. The thee measures are the three groups of people in the world in Yah's plan: Judah, Israel, Gentiles.]*

PARABLE OF THE HIDDEN TREASURE: MATT 13:44

Mat 13:44 *Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.*

This parable is like the one who brought forth 100 fold. He loves truth, and loves and serves Yahshua. The treasure is the Kingdom. It is a mixture of wisdom, knowledge and blessing. It is a whole treasure chest of good things! When he finds it, he pro-

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fects it so no one takes it from him. He sells all he has. This means that he puts his major focus and value on Yahshua. Yahshua is the Kingdom. He is the sheep gate. To him, nothing is more important. He turns his whole life over to Yahshua. What ever it takes to follow Him, he will do. "He sells out"! If you do not fall In love with Yahshua, you will never put him before everything else!!

PARABLE OF THE PEARL OF GREAT PRICE: MATT 13:45-46.

Mat 13:45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

Mat 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

This is very similar to the treasure found in the field. But, it is a specific thing, not a multi treasure. It is Yahshua!! The has the discernment to know what it is, and he sells all that he has to have Him. He knows nothing is more important than that! He is the bride of Yahshua. And there are very few that are in this category.

Most so called believers think they love Him, but they do not. They don't even know Him at all. Most groups are very deceived and follow Father Yahweh. He will not usurp His son, so he does not bless them. The bride is a subsection of the body of mes-siah. Most think that all the body is the bride, that is not so.

PARABLE OF THE NET: MATT 13:47-50

Mat 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

Mat 13:48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

Mat 13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

Mat 13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

The Father has a great plan for everyone who was ever conceived. They all have a chance for eternal life. The elect will be in the Kingdom and most of all the other people of 6000 years will come to the White Throne Judgment. (Rev 20) The sea is the

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whole world from Adam till Yahshua comes. The Elect who walk in Yahshua and truth will be in the kingdom with Yahshua when He comes. They do not meet a judgment. The fishers are the angels. The wicked are judged and thrown into the lake of fire and consumed. The wailing and gnashing of teeth are those who are being punished. But, many will wail due to the fact they thought they were saved and going to make it. They are terrified to find out they had been deceived all the time. The point is, no one is exempt from the plan and judgment.

PARABLE OF THE UNMERCIFUL SLAVE: MATT 18: 23-35

Mat 18:23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Mat 18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Mat 18:25 But forasmuch as he had not to pay, his master commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Mat 18:26 The servant therefore fell down, and worshipped him, saying, Master, have patience with me, and I will pay thee all.

Mat 18:27 Then the master of that servant was moved with compassion, and loosed him, and forgave him the debt.

Mat 18:28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

Mat 18:29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

Mat 18:30 And he would not: but went and cast him into prison, till he should pay the debt.

Mat 18:31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their master all that was done.

Mat 18:32 Then his master, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

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Mat 18:33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

Mat 18:34 And his master was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Mat 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

This is a long story, but the meaning is simple. We are commanded to forgive everyone who offends us. Yahweh forgave us our sins through our repentance and Yahshua's sacrifice. Yahshua said in the Master's prayer that we are forgiven as we forgive others. (Matt 6:15) That does not mean we have fellowship with those who are evil or have bad fruits. We are not commanded to fellowship with trouble makers and those who live off others and will not work. Most do not understand the end of the story concerning the tormentors. When someone continually resists the truth, and shows no mercy or forgiveness, Yahweh allows Satan and his minion to torment and punish that person. That is why also, that just because a brother is in trouble, does not mean we should help him. We should pray about it first! There is much suffering and sickness in the body today. Most of it is due to sin. See 1 Cor 11:30.

PARABLE OF THE WORKERS IN THE VINEYARD: MATT 20:1-16

Mat 20:1 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

Mat 20:2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

Mat 20:3 And he went out about the third hour, and saw others standing idle in the marketplace,

Mat 20:4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

Mat 20:5 Again he went out about the sixth and ninth hour, and did likewise.

Mat 20:6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

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Mat 20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

Mat 20:8 So when even was come, the master of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

Mat 20:9 And when they came that were hired about the eleventh hour, they received every man a penny.

Mat 20:10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

Mat 20:11 And when they had received it, they murmured against the goodman of the house,

Mat 20:12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Mat 20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

Mat 20:14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.

Mat 20:15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

Mat 20:16 So the last shall be first, and the first last: for many be called, but few chosen.

This parable is a teaching against pride and self-righteousness. The good-man is Yahshua, the servants are us, and the penny is a common workers pay for a day. The Pharisees were prideful and considered themselves above the average person of the time. First of all, it is a rare and special privilege to work for Yahshua. Most Elders do not. They think they are working for Father Yahweh. First, the Goodman went out and found men who were idle. They were not doing anything. So He hired them to work for Him. This is the calling. One does not have to be called as a leader or Elder to work for Yahshua. Witnessing is a form of “work” for Him too. The test of the men’s attitude and pride came when the day was done and each one received his pay. Instead of starting with the first man to be hired, the Master started with the last person who worked for only an hour. This Master is Yahshua. He says that when He comes, His reward is

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in His hand!! When the men who worked all day and did most of the heavy work say that the last men were paid the same, they complained sharply. They thought they would deserve more than the recent ones. They thought they were better than they. (They had no love or mercy) The second sin was that they criticized Yahshua for his judgment of the situation. This story also shows the mercy and love Yahshua has for us, even if we have not produced very much or worked very long. We should rejoice with those who are lost called just before the tribulation. In fact, most people who come into this will be in the last hour during the tribulation.

PARABLE OF THE TWO SONS: MATT 21:28-32

Mat 21:28 But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

Mat 21:29 He answered and said, I will not: but afterward he repented, and went.

Mat 21:30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

Mat 21:31 Which of the two did the will of his father? They say unto him, The first. Yahshua saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of Elohim before you.

Mat 21:32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

This story has two teachings. It was a rebuke to the Pharisees from Yahshua when they questioned his authority. The second rebuke of them was due to the fact they did not believe the witness of John the Baptist concerning who Yahshua was!! Yahshua is the Father in this parable. He sends brethren out to work in the world, or vineyard. (Baptized believers keeping Torah). The first son represents the sinners and publicans who repented at John's preaching, and received Yahshua. The second son who said he would work, but did not represents the Pharisees. They were an evil false leaders of the time. Most of them bought their way into the priesthood illegally. Yahshua has all power in heaven and earth to judge. (Matt 24:30) These also represent so called believers today who are so self righteous. They have a form of righteousness, but deny the power and Yahshua. So the conclusion is that we should fulfill our calling and serve Yahshua. Notice also that Yahshua forgave the son who said he would not go, but repented...

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A MEMORIAL TO JOHN THE BAPTIST, PRIEST, PROPHET, FRIEND.

John the Baptist was Yahshua's cousin born six months before Him. He as a burning and shining light in the darkness. He baptized Yahshua and Yahshua loved him greatly. He was the Elijah to come and prepare the way for Yahshua's coming at that time. He was martyred!

Mat 11:7 And as they departed, Yahshua began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

Mat 11:8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

Mat 11:9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

Mat 11:10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Mat 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Mat 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Mat 11:13 For all the prophets and the law prophesied until John.

Mat 11:14 And if ye will receive it, this is Elijah, which was for to come.

Mat 11:15 He that hath ears to hear, let him hear.

Mat 11:16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

Mat 11:17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

*Mat 11:18 For John came neither eating nor drinking, and they say, He hath a devil.
(The Pharisees)*

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Mat 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

PARABLE OF THE WICKED LANDOWNER: MATT 21:33-46.

Mat 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

Mat 21:34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

Mat 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

Mat 21:36 Again, he sent other servants more than the first: and they did unto them likewise.

Mat 21:37 But last of all he sent unto them his son, saying, They will reverence my son.

Mat 21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

Mat 21:39 And they caught him, and cast him out of the vineyard, and slew him.

Mat 21:40 When the master therefore of the vineyard cometh, what will he do unto those husbandmen?

Mat 21:41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Mat 21:42 Yahshua saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is Yahweh's doing, and it is marvellous in our eyes?

Mat 21:43 Therefore say I unto you, The kingdom of Elohim shall be taken from you, and given to a nation bringing forth the fruits thereof.

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Mat 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Mat 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Mat 21:46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet

This parable is the Father's plan through Yahshua for the reformation of Jerusalem. (Yahrusalem) is Yahshua's capitol city and His throne will be there in His Millennium. The Pharisees perceived that He spoke this parable against them, and they were right! The householder is Yahshua, and the husbandmen are the false Jewish Pharisees of the time. Now they are called Jewish Rabbis.

Over time, Yahshua would look for fruits to be brought forth. So he would send prophets to see and get some of the fruits. But, the wicked husbandmen stoned one and killed others. In other words, over hundred of years since the release from Babylon, this false leadership has been abusing the people and setting up their own idolatress religion of men. They also have their own bible called the Talmud. In time, about 28 AD, Father Yahweh sent His son to them. And, as the parable says, they killed Him. This is insightful. It says that they knew He was the heir!!. What this is saying is that the leadership of the time knew it was the Messiah that came. (See John 11:49-51) They plotted for months to kill him, but feared the people.

Yahshua quoted to them that He was the stone the builders rejected. And that the kingdom, and Jerusalem would be given to another people who will bring forth fruits of righteousness. The other people mentioned here is not the Jewish people now. It is us who will be first fruits in the resurrection to help Yahshua establish His kingdom for 1000 years. The Pharisees and rebellious Rabbis will be taken out of the leadership and eliminated.

As a final statement Yahshua says: That anyone who falls upon the Rock will shall be broken. In other words, those who turn to Him and repent will be broken or reborn. Those who resist Him will be crushed or killed.

Another insight we need to see here is this. Yahshua knew all that would happen to Him. He knew that the Pharisees would turn Him over to the Romans to be killed. In this parable, He told it before the Rabbis to provoke them to do Yah's will, and plot against him. Notice that the disciple who betrayed him was called Judah! (See our book: Prophecies Concerning Yahshua).

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PARABLE OF THE MARRIAGE OF THE KING'S SON:

MATT 22:1-14

Mat 22:1 And Yahshua answered and spake unto them again by parables, and said,

Mat 22:2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

Mat 22:3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

Mat 22:4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

Mat 22:5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

Mat 22:6 And the remnant took his servants, and entreated them spitefully, and slew them.

Mat 22:7 But when the king heard thereof, he was furious: and he sent forth his armies, and destroyed those murderers, and burned up their city.

Mat 22:8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

Mat 22:9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

Mat 22:10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

Mat 22:11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

Mat 22:12 And he saith unto him, Friend, how camest thou in this place not having a wedding garment? And he was speechless.

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Mat 22:13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

Mat 22:14 For many are called, but few are chosen.

This parable is similar to the WICKED LANDOWNER. The King is Father Yahweh making a marriage for His Son. This will actually occur in the first part of the Millennium with us and Yahshua as the Bride Groom.

Those who are bidden are those who were called by the Father, but they did not respond or believe. It says, they were not worthy.

Those who rejected Him and killed him is the tribe of Judah.

The servants going out to the highways and all over the world are the witnesses of the End Time Tribulation who will evangelize the world. This is where most people come into the truth. This also includes the calling of the Gentiles which is happening right now. Israel and Judah are cut off so the Gentiles can come in.

The man who did not have on a white wedding gown are those who want to sneak into the Kingdom with out a righteous walk. You could also say they are those who will not accept Yahshua, as Master and Husband and King. (That is most of the Assemblies today.) Outer darkness is a metaphor that means they will be rejected and come to the White Throne for Judgment. (They will be condemned for they had their one chance!

Again, weeping and gnashing of teeth is the fact that many think they are in, but are not. They face a horrible surprise and shock!

Father Yahweh knows who loves His son and who seeks and hungers after righteousness! He knows also who is converted. (See John 3:3-5) Unless one is converted and is born of water (baptism) and spirit (laying on of hands) they can not enter the kingdom!

Most believers do not know or understand the plan of salvation. It is all orchestrated to select the first fruits to be priests and kings in the Millennium with Yahshua a 1000 years. It is very simple, but extremely exclusive!

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PARABLE OF THE TEN VIRGINS: MATT 25:1-13

Mat 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Mat 25:2 And five of them were wise, and five were foolish.

Mat 25:3 They that were foolish took their lamps, and took no oil with them:

Mat 25:4 But the wise took oil in their vessels with their lamps.

Mat 25:5 While the bridegroom tarried, they all slumbered and slept.

Mat 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Mat 25:7 Then all those virgins arose, and trimmed their lamps.

Mat 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

Mat 25:9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

Mat 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Mat 25:11 Afterward came also the other virgins, saying, Master, Master, open to us.

Mat 25:12 But he answered and said, Verily I say unto you, I know you not. (Depart from me you workers of iniquity! Some versions)

Mat 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

This parable deals with the so called body of Messiah. More specifically the people who attend regular meetings in their groups. They may even be baptized by an ordained Elder as the scripture says. (1 Tim 4:14,) Yahshua at His coming will gather the elect and faithful with Him. And this story explains that the whole group had people who faithful and half of them were not qualified to be in the kingdom. So when we look at a group of so called believers, approximately half of them will not make it. The

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virginity has to do with obedience to the faith. They did not worship anyone else but Yahweh and Yahshua. (Past involvement with Christianity does not count)

The lamps represent their quality of walk. The light is their righteousness. Notice the five of them, their lamps are going out. They asked oil of the good five, but they said no. This is not a violation of the love principle. We can not give righteousness to someone else!

When Yahshua arrived, the weak ones were off somewhere trying to get their faith right, but could not. They returned but Yahshua had shut the door. There is a time cut off where the ability to come in or to repent is closed. (See Rev 22:11)

In verse 7, the righteous ones “TRIMMED THEIR LAMPS” We feel this means to lift up your faith and praise and worship!

Some versions of verse 12 had added: YOU WORKERS OF INIQUITY. Some feel that the bad ones were not keeping Torah. They were living a sinful life. But, Yahshua also said by Paul’s writings: WITH OUT LOVE, WE ARE NOTHING...1 COR CHAP 13.

When we go to the two big feasts, unleavened bread and Tabernacles, we need to be very careful who we fellowship with. Approximately half of the people there are not really in the body. They bring with them, sin, bad doctrines and deception!

This parable also supports the idea that we will know the day and year of His return! 1Cor 15 tell us He comes on the Feast of Trumpets in the fall. When the man of sin makes his covenant in the fall of a year (Dan 9:27), it will be exactly seven years to Yahshua’s return. 1 Thes 5:4 says that it will not come upon us as a THIEF IN THE NIGHT!

PARABLE OF THE TEN TALENTS: MATT 25:14-30

Mat 25:14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

Mat 25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Mat 25:16 Then he that had received the five talents went and traded with the same, and made them other five talents.

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Mat 25:17 And likewise he that had received two, he also gained another two.

Mat 25:18 But he that had received one went and digged in the earth, and hid his master's money.

Mat 25:19 After a long time the master of those servants cometh, and reckoneth with them.

Mat 25:20 And so he that had received five talents came and brought other five talents, saying, Master, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

Mat 25:21 His master said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy master.

Mat 25:22 He also that had received two talents came and said, Master, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

Mat 25:23 His master said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy master.

Mat 25:24 Then he which had received the one talent came and said, Master, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

Mat 25:25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

Mat 25:26 His master answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

Mat 25:27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

Mat 25:28 Take therefore the talent from him, and give it unto him which hath ten talents.

Mat 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

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Mat 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

This parable is similar to the TEN VIRGINS in that it describes those who will not make it. They think they will, but they will not. First of all, Yahweh and Yahshua have a strong work ethic. They even say that a person who does not work should not be fed. And we are not to associate or fellowship with them. (2 Thes 3:10) Second, we need to understand that what we are given by Yahshua we should not waste it, but share it with others who are called or in. We are to edify each other in love!

The first two men took their talents (money or gift) and make more with it. (This is not about money) They worked, studied, prayed, and multiplied what they have. If we do not study and seek, we will not grow spiritually. This Elder has seen over and over people who say they are brethren and they only open the word once a week on Sabbath. That is not enough effort. The word has all the secrets of righteousness, Yahshua and eternal life in it. We should be in it digging each day. (Prayer, worship and study) And, though it is not apparent, seeking Yahshua, the revelator, is the only way to learn more and grow. (After you are baptized, you go into the Son's hands from Father Yahweh!) Those who see will find!!

Mar 4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

Mar 4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

Finally, it makes it clear again, that when Yahshua comes, the called will be judged and some chosen.

PARABLE OF THE SLOW GROWING SEED: MARK 4:26-29.

Mar 4:26 And he said, So is the kingdom of Elohim, as if a man should cast seed into the ground;

Mar 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

Mar 4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full grain in the ear.

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Mar 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

We do not always know how faith comes. But, it says it comes through hearing the word. Father Yahweh does the calling as we said. Then a man starts to seek, find and dig. If he is faithful and has a love for the word and Yahshua, he will spiritually grow in all ways. His life will become more and more righteous. The more he will come out of the world and defilement, the more his life will become increasingly righteous. We do not see this, it just happens. Before we are baptized, the Father leads and teaches us and brings us to His son, Yahshua. Then, after baptism, Yahshua becomes our teacher and mentor as we said. Those who do not look to Him, will not grow. This includes those who only want to follow the Father to the exclusion of the Son. Yahshua, again, has to be the center of your entire life!! Growing spiritually is a supernatural process. It is not of our own doing, but we have to put in the effort!

PARABLE OF THE TWO DEBTORS: LUKE 7: 41-43

Luk 7:41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

Luk 7:42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Luk 7:43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

Luk 7:44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. (A sign of deep love and humility)

Luk 7:45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

Luk 7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

Luk 7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

Luk 7:48 And he said unto her, Thy sins are forgiven.

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Luk 7:49 And they that were eating with him began to say within themselves, Who is this that forgiveth sins also? [Pharisees did not believe that Yahshua had the authority to forgive sins!!]

This story is about how Yahshua sees us and our relationship with Him. He knows how much we love Him and how dedicated we are!! We can not fool Him. He wants our total love and devotion. He asked Peter, DO YOU LOVE ME? He meant Agape love. The perfect divine love from above. Three times Peter answered with a wrong answer! (John 21:15) Peter never said he Agape Him!

Another insight we have here is the amount of love. Yahshua said that if a man believes he is forgiven much, he will love much. Some of us think that we do not have much sin. Those people are deceived. Our whole nature before we are called is sinful. Our thoughts, word and deeds are against all that is righteous. We are carnal, selfish and worldly. Many are lazy and pleasure seeking. That is why He says we must be converted and born again in righteousness, not the way of the flesh. Those who think they are pretty “good” will not appreciate the pain, horror and sacrifice He made for us. Some realize that when we are born, we have a death sentence on us. We have no hope ...Others see that our calling and repentance is like Yahshua creating the world all over gain in this one person!! The carnal mind is at enmity with Yah!! We were enemies of Yah before our calling. So when we fellowship, we will find many who don't love Him or very little!! They will not receive much from Him!

The Pharisees did not believe that Yahshua had authority to forgive sins!! Today, many people in the Assemblies do not believe that either. We know and believe He has all power in heaven and earth, and can forgive sins. The Father gave this power to Him. Yahshua is worthy and deserving of all our love, praise, worship and devotion. !!

What a powerful witness this woman and her love was!! Her love was so overwhelming that she just cried as she washed His feet. When we think of Him, we should have tears in our eyes too!!Do you miss Him??

This parable also attests to the fact that there are different levels of quality in the so called body. There are vessels of gold, silver, brass and stubble. Not all believers are the same quality. (The stubble will not be in the Kingdom!) This woman also represents the Bride, not the general body of believers. The Bride has a special intimate relationship with Him!

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PARABLE OF THE GOOD SAMARITAN: LUKE 10:25-37

Luk 10:29 But he, willing to justify himself, said unto Yahshua, And who is my neighbour?

Luk 10:30 And Yahshua answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

Luk 10:31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

Luk 10:32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

Luk 10:33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

Luk 10:34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

Luk 10:35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

Luk 10:36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

Luk 10:37 And he said, He that showed mercy on him. Then said Yahshua unto him, Go, and do thou likewise.

This is a basic teaching of the principle of love. We are to help anyone in need if Yahweh brings them into our life. Even if they are not a believer.

Notice that a Priest came and a Levite and they passed by on the other side of the wounded man. They were those who knew the law, but they did not have any mercy, compassion or love. These men did not have what it takes to be in the Kingdom. The weightier matters of the law are: Mercy, faith and judgment. Yahweh loves everyone and they are all part of the plan. In another teaching, it is written: "If we only do kindness to those we like, what reward do we have. Even the heathen do that!"

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PARABLE OF THE FRIEND AT MIDNIGHT: LUKE 11:5-8

Luk 11:5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

Luk 11:6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

Luk 11:7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

Luk 11:8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

This is a parable about prayer. We should pray to Yahweh and Yahshua believing that what we ask for, they will do. We pray in faith. (If it be their will.) There is the story also of the widow who went before the un-righteous judge. He would not grant her petition, but she kept coming to him. He finally gave her her request. Pray with out ceasing.. In another story, Yahshua says: “ if you being evil know how to give good gifts to your children, how much more will your heavenly Father give you..” So when we pray, believe and have faith...

PARABLE OF THE RICH FOOL: LUKE 12:16-21.

Luk 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Luk 12:16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

Luk 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

Luk 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

Luk 12:19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

Luk 12:20 But Elohim said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

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Luk 12:21 So is he that layeth up treasure for himself, and is not rich toward Yahweh.

Luk 12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

Luk 12:23 The life is more than food, and the body is more than raiment.

This is a lesson in covetousness! We have seen much of this. This man put all his effort to get more than he had. He even considered tearing down his old barns to make room for more. In other words, he had much more than he needed or could use. He should have considered the poor, the Levite, Widows and fatherless. Then he would have had Yahweh's favor and blessing somewhere else too. We have people in the body who are HOARDERS!! This is the sin of the 9th commandment too. When covertness matures it turns to stealing. I know a brother who racked up \$5000 on his credit card, with no intention of ever paying it. That is stealing, the 8th command. Many of us do not have very much. Some live on their Social Security checks only. They live from hand to mouth. I think that is a blessing. They trust that Yah will provide each day. Even if you have too much, it can be taken from you any time. And we have seen Yahshua do that too. It is written: even what they have will be taken away. Having too much is a great opportunity to give to the poor!! A person will always be blessed for that. Each day we pray: give me someone to help!!

This does not just apply to physical things, it also applies to the word, knowledge and wisdom to share with others. Yah has given us many things: spiritual and physical...

The man in this story was a fool...

THE PARABLE OF THE FIG TREE: LUKE 13: 6-9.

Luk 13:6 He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

Luk 13:7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

Luk 13:8 And he answering said unto him, Master, let it alone this year also, till I shall dig about it, and dung it:

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Luk 13:9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.

The man in this story who had the vineyard is the Father. The dresser is Yahshua. He is head of the body. The tree represents the body of Messiah. (It can apply to individuals too.) The parable is about Yahshua who patiently waits for the fruit of righteous in us. He is our teacher, revelator and anchor. He says: What He has begun in us He will perform it to Yahshua's return..His patience is divine, long and loving. He also knows the outcome of every person who is in Him. So He waits with understanding and real time knowledge! This should be very encouraging for us! (This parable should not be confused with the fig tree that Yahshua cursed..Matt 21:19...

THE GREAT SUPPER: LUKE 14:16-24.

Luk 14:16 Then said he unto him, A certain man made a great supper, and bade many:

Luk 14:17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

Luk 14:18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

Luk 14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

Luk 14:20 And another said, I have married a wife, and therefore I cannot come.

Luk 14:21 So that servant came, and showed his master these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in here the poor, and the maimed, and the lame, and the blind.

Luk 14:22 And the servant said, Master, it is done as thou hast commanded, and yet there is room.

Luk 14:23 And the master said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Luk 14:24 For I say unto you, That none of those men which were bidden shall taste of my supper...

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Luk 14:26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Luk 14:27 And whoever does not bear his stake, and come after me, cannot be my disciple.

This parable is similar to the WEDDING SUPPER STORY. The expression: MANY ARE CALLED, BUT FEW ARE CHOSEN applies too. In this world, most people put everything before their religion if they have one. The world, their family and their personal selfish concerns come first. Yahweh's gift of His son meant so much that He expects those who are offered Yahshua should treat the gift as a stupendous, overwhelming gift that far exceeds anything else we could have on this earth. But, most of us do not see it that way. In verses 26-27, Yah tells us what He expects. Nothing can come before Yahshua and our obedience and worship of Him. We have to love him even more than our own lives!! The Bride does that. But, the number of those people are small!! If one does not study and pray, they will never know or understand the whole big picture!! They will never know Him!! We were made to be Elohim, but we fell to the dirt of the ground!! In the garden, we lost everything!! He made it possible for us to reclaim our destiny!!

THE PARABLE OF THE LOST SHEEP: MATT 18:11-14, LUKE 15:4-7

Mat 18:11 For the Son of man is come to save that which was lost.

Mat 18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

Mat 18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

Mat 18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

This story typifies the love and commitment that Yahweh and Yahshua have for us. They will go to great extremes to keep a sheep in the fold. This also applies to someone the Father is calling. All of us are rebellious and have gone astray. But, we know that man is given free will to choose what he wants. And the carnal nature of man does not want to submit or to repent. So, even though they will seek, search and work hard for us, if we decide to leave, they will, at some point let us!

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We can be lost due to an abundant number of reasons. We can be overcome with sin. We can get into bad doctrines like ONENESS. (There is only one, the Father. He came down, died and went back to heaven.) We can blaspheme Yahshua (spirit) which can not be forgiven. We can just feel it is too hard to do all we are commanded to. (no love for the truth) Man's carnal mind can come up with many reasons why it does not want to submit!! In spite of all that, Yahweh is patient, merciful and long suffering. He would have all men to come and repent, but that is not possible!! But, if you were baptized, and you really leave, you can not come back. (See Heb 6:3-8)

Luk 15:17 *I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. But, His love and Yahshua's sacrifice should be encouraging.*

PARABLE OF THE LOST COIN: LUKE 15:8-10

Luk 15:8 *Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?*

Luk 15:9 *And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.*

Luk 15:10 *Likewise, I say unto you, there is joy in the presence of the angels of Elohim over one sinner that repenteth.*

This story is an extension of the LOST SHEEP. It is the same teaching, only in a different way. Some people may identify with a coin more than a sheep. The Father greatly loves us!!

PARABLE OF THE PRODIGAL SON: LUKE 15: 11-32

This story is similar to the lost sheep. But, it has three main teaching to it that are not explained or used in other presentations: One, The love of the Father; Two, the foolishness of the lost son; Three, the jealousy of the son that stayed at home. (And the fatted calf.) The parable has deeper implications that apply to the whole plan of salvation that most do not understand.

Luk 15:11 *And he said, A certain man had two sons:*

Luk 15:12 *And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.*

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Luk 15:13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

Luk 15:14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

Luk 15:15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

Luk 15:16 And he was longing to fill his belly with the husks that the swine did eat: and no man gave unto him.

Luk 15:17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger

Luk 15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

Luk 15:19 And am no more worthy to be called thy son: make me as one of thy hired servants.

Luk 15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and took him in his arms, and kissed him.

Luk 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luk 15:22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

Luk 15:23 And bring here the fatted calf, and kill it; and let us eat, and be merry:

Luk 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Luk 15:25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

Luk 15:26 And he called one of the servants, and asked what these things meant.

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Luk 15:27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

Luk 15:28 And he was angry, and would not go in: therefore came his father out, and intreated him.

Luk 15:29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

Luk 15:30 But as soon as this thy son was come, which has wasted your property with harlots, thou hast killed for him the fatted calf.

Luk 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

Luk 15:32 It was right that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

This story is a prophecy and insight to the plan of Salvation too. The Father is Father Yahweh. The Younger son in the eleven tribes of Israel. The Older son is Judah. The fatted calf is Yahshua , the Sacrifice.

This is a prophecy of the future when in the Tribulation/ Millennium, all tribes and Judah come back to Yahshua and righteousness. When Israel starts to come back, Judah will say: “they are not worthy!” We stayed where we were to be and they left and joined the world and became like gentiles. We stayed in Jerusalem with the Torah and the Temple. When Judah was taken into exile, they did return to the capitol city with the law. Israel was scattered amount the nations and forgot who they were. The scattered tribes are the WASP. (White Anglo Saxon Protestant peoples of Europe. (the United States is the tribe of Ephraim) Judah will act like the Eldist son in this story. See how excited and happy he is when he sees his younger son come home. He prepares a welcome home party for him and kills the fatted calf. (Atonement for his son) When we all come together again in Yahshua, we need to forgive each other. There is still a lot of hatred of the Jews in the world, and in the body. Those who will not forgive Judah and others, will be excluded! This is similar to the previous one: THE LOST COIN...

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PARABLE OF THE UNJUST STEWARD: LUKE 16:1-9

Luke 16:1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

Luk 16:2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

Luk 16:3 Then the steward said within himself, What shall I do? for my master taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

Luk 16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

Luk 16:5 So he called every one of his master's debtors unto him, and said unto the first, How much owest thou unto my master?

Luk 16:6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

Luk 16:7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

Luk 16:8 And the master commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

Luk 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

The Master is Yahshua. The unjust servant are people of the world, not His body. When the servant is asked to give an account of his work during his lifetime, he did wisely. He was then commended.

But, the Master says: “the children of the world are wiser than the children of light!” That is telling us, we need to be sure we are good servants of the things that Yahshua gives us: knowledge, understanding and gifts... It is a warning to all not to be lazy or waste our time. This too is similar to the parable: The talents where a man took and buried the money in the ground. The scripture says: REDEEM THE TIME!!

THE PARABLES OF YAHSHUA

PARABLE OF THE RICH MAN AND LAZARUS: LUKE 16:19-31

Luk 16:19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

Luk 16:20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

Luk 16:21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

Luk 16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

Luk 16:23 And in the grave he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Luk 16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

Luk 16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Luk 16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

Luk 16:27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

Luk 16:28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

Luk 16:29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

Luk 16:30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

THE PARABLES OF YAHSHUA

Luk 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

This is one of the more important parables that Yahshua shared. It is also one of the most difficult to understand. The key words have been underlined. The reason it is extra important is that it deals with people and a certain tribe, to believe in Yahshua's resurrection. To not believe in His resurrection means not to believe in Him, or who He is!!

The certain rich man is talking about the Tribe of Judah, who rejected Yahshua totally. The beggar represents the prophets and the poor who Judah could have helped. (The name, Lazarus is used to also represent Yahshua's friend He raised from the dead. Abraham's bosom represents a better place after death. It is not heaven. It also relates to the fact that when someone does righteousness, he is called a child of Abraham because Abraham had righteous faith. (The Pharisees always claimed to be the children of Abraham, and Yahshua told them no they were not. If they were of Abraham's seed, they would do the works of Abraham!)

A place of Torment is not hell, as Christians think. It is just a metaphor to say that the rich man went to a place to be punished...Here is the interesting thing about the Rich man. To show that it is Judah, we look at Gen chapter 30 to find out who his brothers were. These were the sons of Leah, Jacob's wife: Rubin, Simion, Levi, Issachar, and Zebulon.

Now the point of this story is Moses, the Prophets and Yahshua. Lazarus told the Rich man that his brothers had the Torah, Moses writings. This would warn them to repent and keep righteousness. The Rich man said No, that is not good enough. The Jews think they keep the Torah, but they do not. They changed it and added to it. Yahshua made this clear...(Mark 7:9)

Here is the punch line. The rich man said: " if one raised from the dead, then my brethren would believe...Lazarus said:

If they will not believe Moses and the prophets, they will not believe one who raised!!! In other words, Yahshua's resurrection meant nothing to them. This is true also today. If people who are called to the truth will not believe Moses, and keep Torah, they will not believe and follow Yahshua. Also, Yahshua said, Moses spoke of me... Yahshua is Yahweh of the Old Testament and creator of heaven and earth! (John 8:58, John 5:46)

THE PARABLES OF YAHSHUA

PARABLE OF THE UNPROFITABLE SERVANTS: LUKE 17:7-10

Luk 17:7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to eat?

Luk 17:8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

Luk 17:9 Doth he thank that servant because he did the things that were commanded him? I think not.

Luk 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

This story is to show how much Yahweh and Yahshua appreciate us and plan to give us great reward when He comes. It starts out with a world situation of a master and his servant. At the end of the day, the master commands the servant to come and serve and feed him. He does not thank or appreciate what his servant does.

But, Yahshua says that even though we do not think we are important or special, “We say, we are unprofitable” Yahshua says that we are greatly appreciated and loved. He will come, at the wedding supper and serve us. (Luke 12:37) He wants us to know that He sees all we do, and the trouble we face because of Him. We are His beloved bride...if we faint not and overcome...

THE UNJUST JUDGE: LUKE 18:1-8

Luk 18:1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

Luk 18:2 Saying, There was in a city a judge, which feared not Elohim, neither regarded man:

Luk 18:3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. Elohim, nor regard man;

Luk 18:5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

THE PARABLES OF YAHSHUA

Luk 18:6 And the Master said, Hear what the unjust judge saith.

Luk 18:7 And shall not Elohim avenge his own elect, which cry day and night unto him, though he bear long with them?

Luk 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

This story is about a poor widow. A nobody. Someone to the world that is not important. They are considered sometimes a burden and a pest. The unrighteous judge would not hear her or help. The only reason that he did help her later is that she troubled him...Yahshua says that no matter who we are, if we are in the faith and following Him, He will hear our prayers and answer quickly. The widow is us...her husband died. So we should always continue in faith and keep praying. Prayer is part of our basic responsibility for ourselves, family and the flock. When we pray for others outside, we go to Father Yahweh for He deals with the outsiders...He does the calling.

THE PARABLE OF THE PHARISEE AND THE PUBLICAN: LUKE 18:10-14.

Luk 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Luk 18:11 The Pharisee stood and prayed thus with himself, Elohim, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

Luk 18:12 I fast twice in the week, I give tithes of all that I possess.

Luk 18:13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, Elohim be merciful to me a sinner.

Luk 18:14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

One sure thing that inhibits our prayers and relationship with Yahshua is pride. Self righteousness is false pride in something we do not have. We do not or can we not justify ourselves before Yah. It is clear here too that the Pharisee was not even heard. His prayer was of none effect. Humility is a large requirement in our calling. We can be

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prideful about many different things. So this story challenges us to look at ourselves to see if we are lifting ourselves up to high! We are not better than others!

THE PARABLE OF THE POUNDS: LUKE 19:12-27

This is the same parable that is listed under: THE TALENTS. Pg 16.

SUMMARY:

Many are called, but few chosen. These parables gives us great insight to why many will not be in the Kingdom with Yahshua. Remember, we are being called and trained to be Priest, Kings, leaders and teachers. He is looking for quality, hard working dedicated and obedient brethren. He says in Deuteronomy: Be perfect, even as your Father is perfect! (Matt 5:48) He that humbles himself will be exalted...

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COUNSELING FOR BAPTISM

GOSPEL OF THE KINGDOM

SEVEN THINGS YOU HAVE TO DO TO BE IN.

SALVATION HOW?

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